

**ASH WEDNESDAY**  
**March 2, 2022, at 7:00PM**

**PRELUDE**

**GATHERING HYMN**

**EvLW # 323 *God Loved the World***

1. God loved the world so that he gave his only Son the lost to save, that all who would in him believe should everlasting life receive.
2. Christ Jesus is the ground of faith, who was made flesh and suffered death; all who confide in Christ alone are built on this chief cornerstone.
3. If you are ill, if death draws near, this truth your troubled heart can cheer: Christ Jesus rescues us from death; that is the firmest ground of faith.
4. Be of good cheer, for God's own Son forgives all sins that you have done, and justified by Jesus' blood, your baptism grants the highest good.
5. All glory to the Father, Son, and Holy Spirit, Three in One!  
To you, O blessed Trinity, be praise now and eternally!

**GREETING**

The Lord be with you. **And also with you.**

**PRAYER OF THE DAY**

Let us pray.

**Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING**

**Joel 2:1-2, 12-17**

*Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.*

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Word of God, word of life. **Thanks be to God.**

### **PSALM 51:1-17**

Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offences. **Wash me through and through from my wickedness, and cleanse me from my sin.**

For I know my offences, and my sin is ever before me. **Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

Indeed, I was born steeped in wickedness, a sinner from my mother's womb. **Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow. **Let me hear joy and gladness; that the body you have broken may rejoice.**

Hide your face from my sins and blot out all my wickedness. **Create in me a clean heart, O God, and renew a right spirit within me.**

Cast me not away from your presence and take not your Holy Spirit from me. **Restore to me the joy of your salvation and sustain me with your bountiful Spirit.**

Let me teach your ways to offenders, and sinners shall be restored to you. **Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.**

O Lord, open my lips, and my mouth shall proclaim your praise. **For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering.**

The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

### **SECOND READING**

#### **2 Corinthians 5:20 - 6:10**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness,

holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life. **Thanks be to God.**

## **GOSPEL ACCLAMATION**

**Let your steadfast love come to us, O Lord. Save us as you promised; we will trust your word.**

## **GOSPEL**

**Matthew 6:1-6, 16-21**

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The gospel of the Lord. **Praise to you, O Christ.**

## **HOMILY**

### **INVITATION TO LENT**

Friends in Christ, today with the whole church we enter the time of remembering Jesus’ passover from death to life, and our life in Christ is renewed. We begin this holy season by acknowledging our need for repentance and for God’s mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbours, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbour. I invite you, therefore, to the discipline of Lent - self-examination and repentance, prayer and fasting, sacrificial giving and works of love - strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## **HYMN OF THE DAY**

**EvLW # 592 *Just As I Am, without One Plea***

1. Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
2. Just as I am, though tossed about with many a conflict, many a doubt,  
fightings and fears within, without, O Lamb of God, I come, I come.
3. Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe, O Lamb of God, I come, I come,
4. Just as I am; thy love unknown has broken ev'ry barrier down;  
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

## **CONFESSION OF SIN**

Let us confess our sin in the presence of God and of one another. Most holy and merciful God, **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbours, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us. **Hear us, O God, for your mercy is great.**

### **IMPOSITION OF ASHES**

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Saviour and Lord. **Amen.**

*(Those who wish to receive an ash cross on their forehead are invited to come forward.)*

Remember that you are dust, and to dust you shall return.

Accomplish in us, O God, the work of your salvation, **that we may show forth your glory in the world.**

By the cross and passion of your Son, our Saviour, **bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### **PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

**Renew your church, O God. When we have drifted from our call to proclaim repentance and to guide your people toward justice, lead us back to you. Encourage believers who hold the church's doors open to those who have felt excluded. Merciful God, receive our prayer.**

Renew your creation, O God. Transform parched places into watered gardens and preserve every creature that awaits the arrival of spring. Turn each of us from practices of environmental exploitation to become responsible stewards of all you have made. Merciful God, **receive our prayer.**

**Renew our civic life, O God. Teach those in authority to advocate for the liberation of all who are oppressed and grant them courage to make difficult decisions. Merciful God, receive our prayer.**

Renew our lives, O God. Spare your people from diseases of the body, mind, or spirit and send healing to those overcome by illness or grief. Restore to us the joy of your salvation. Merciful God, **receive our prayer.**

**Renew this congregation, O God. During these forty days of Lent, confirm our sense of mission and expand our imagination for ministry. Deepen our faith, increase our love, and draw us into your unfolding work of healing and restoration. Merciful God, receive our prayer.**

As we mark ashes on our foreheads, we give you praise, O God, for all the saints who died and yet are alive with you. Receive us with them into your eternal embrace. Merciful God, **receive our prayer.**

**Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **BLESSING**

Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Amen.**

### **SENDING HYMN**

*EvLW # 328 Restore in Us, O God*

1. Restore in us, O God, the splendour of your love;  
renew your image in our hearts, and all our sins remove.
2. O Spirit, wake in us the wonder of your pow'r;  
from fruitless fear unfurl our lives like springtime bud and flow'r.
3. Bring us, O Christ, to share the fullness of your joy;  
baptize us in the risen life that death cannot destroy.
4. Three-personed God, fulfill the promise of your grace,  
that we, when all our searching ends, may see you face to face.

### **DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

### **POSTLUDE**

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